| | SPO | KANE (| OUNTY B | | | 9 ANI | O PLAN | NING | | | |
|--|---|----------------------------|--------------------------------|-------|---------------------------------|--------------------------------|--------------|------------------------|------------------------------------|--------------|--|
| | | | Permit Number: B1900257 | | | | | | | | |
| | | | Permit Issued Date: 02/05/2019 | | | | | | | | |
| Spokane Coun | ty | | Expiration Date: 02/05/2022 | | | | | | | | |
| WASHINGTON | | | | | | | | • | | | |
| Project Description: | SINGLE FAMILY | DWELLIN | IG W/GARAGE | E - G | AS (43 | # GSL/ | LOT 3 BLC | OCK 2, WIND | SOR ESTATES | EAST) | |
| Project Name: | LEXINGTON HOMES - CALI - OPTIONS: PARTIAL BASEMENT, COVERED PATIO, 3 FRONT ELEVATIONS, FIREPLACE, 3 CAR GARAGE, DAYLIGHT BASEMENT W/DECK - SFR | | | | | | | | EVATIONS, | | |
| Primary Contact: | LEXINGTON HC | · | | | | LEXINGTON HOMES DRH LL | | | | | |
| Phone: | | | | | Addre | | | - | | | |
| | | | | | | Phone | e: | SPOKANE, | WA 99214-174 | 19 | |
| | | | | | | Email | : | | | | |
| SITE INFORMATION: | | | | | | | | | | | |
| Site Address: | 1007 E PASKE F | RD | | | | Owne | r: | LEXINGTO | N HOMES - DR | H LLC | |
| Parcel Number: | 37291.9081 | | | | | Addre | SS: | PO BOX 14 | | | |
| | | | | | | Phone | e: | SPOKANE, 509-924-15 | | | |
| Assessor's Description: | 29-27-43 UNPLATTED PTN OF S1/2 OF N1/2 OF Email: bjones@lexingtonhomesinc.com NE1/4 EXC RD ALSO EXC ANY PLATTED PTN OF WINDSOR ESTATES PHASE 3 (AFN #6466284) [FUTURE PHASES OF WINDSOR ESTATES] EXC PTN DAF: WINDSOR ESTATES PHASE | | | | | | com: | | | | |
| Inspection Area: | Tom Hansen | | | | | | | | | | |
| Zoning: | | | Water District: | Whi | itworth | Water I | District #2 | | : Fire District 9 769170 Square | Feet | |
| Structure/Setbacks: | - | | Rear | | | | Left Right | | | | |
| RESIDENCE W/GARAG | | | SITE PLAN AS PER SITE | | AS PER S | PER SITE PLAN AS PER SITE PLAN | | PLAN | | | |
| | | | | PLA | AN . | | | | | | |
| | CONTRACTOR INFORMATION: | | BUILDING CHARACTERISTIC | | | <u>:S:</u> | | | | | |
| LEXINHD820KJ, Exp. 05/ | /11/2020 | | Group | | Туре | | 000 | UOM | Quantity | Valuation | |
| LEXINGTON HOMES - D | RH LLC | | RESIDENTIAL RESIDENTIAL | | SFR-1ST FLOOR GARAGE/CARPORT | | SqFt SQFT | 1,889.00 423.00 | \$199,591.74 \$6,514.20 | | |
| PO BOX 141749 SPOKA | PO BOX 141749 SPOKANE, WA 99214 | | RESIDENTIA | | | | COVER | SqFt | 194.00 | \$2,987.60 | |
| 509-924-1519 | | | RESIDENTIA | ۱L | | | D BASEME | • | 1,045.00 | \$16,093.00 | |
| | bjones@lexingtonhomesinc.com GOLDSP*932JR, Exp. 04/23/2019 | | | | | | Total Bui | Iding Area: | 3,551.00 | \$225,186.54 | |
| | 120/2010 | | BUILDING E | | | | | 04.0 | 20 | | |
| GOLD SEAL PLUMBING | | BUILDING HEIGHT Stories | | | 21.00 1 | | | | | | |
| 5524 E BOONE AVE SPOKANE, WA 99212 509-535-5944 | | | | | | | | | | | |
| dougs@goldsealplumbing.com | | | | | | | | | | | |
| RRHEAA*106BW, Exp. 0 | - | | | | | | | | | | |
| R & R HEATING & A/C IN 5202 N FLORIDA ST SP 509-484-1405 GHUGHES@RANDRHE/ | OKANE, WA 9921 | 7 | | | | | | | | | |
| DETAILS: | | | | | | | | | | | |

| Class | Туре | Quantity | Unit Charge | Value |
|------------|-------------------------------|----------|-------------|----------|
| MECHANICAL | WATER HEATER, FUEL BURNING | 1 | \$51.52 | \$51.52 |
| MECHANICAL | VENTILATION FAN | 5 | \$25.76 | \$128.80 |
| MECHANICAL | DOMESTIC KITCHEN RANGE | 1 | \$51.52 | \$51.52 |
| MECHANICAL | GAS FIREPLACE/INSERT | 1 | \$51.52 | \$51.52 |
| MECHANICAL | DUCT SYSTEM | 1 | \$51.52 | \$51.52 |
| MECHANICAL | GAS PIPING (1-5 OUTLETS) | 1 | \$14.91 | \$14.91 |
| MECHANICAL | FURNACE LESS THAN 400,000 BTU | 1 | \$51.52 | \$51.52 |
| MECHANICAL | CLOTHES DRYER | 1 | \$51.52 | \$51.52 |
| PLUMBING | DISHWASHER | 1 | \$11.38 | \$11.38 |
| PLUMBING | CLOTHES WASHER | 1 | \$11.38 | \$11.38 |
| PLUMBING | WATER USING DEVICE | 2 | \$11.38 | \$22.76 |
| PLUMBING | GARBAGE DISPOSAL/GRINDER | 1 | \$11.38 | \$11.38 |
| PLUMBING | TOILETS | 2 | \$11.38 | \$22.76 |
| PLUMBING | SINKS | 4 | \$11.38 | \$45.52 |
| PLUMBING | SHOWERS | 1 | \$11.38 | \$11.38 |
| PLUMBING | TUBS | 1 | \$11.38 | \$11.38 |
| | | | | \$600.77 |

| FEE DETAIL: | Permit Fees Paid Amount |
|--|----------------------------|
| Inspection, New Single Family Residence | \$936.88 |
| Mechanical Inspection | \$452.83 |
| Mechanical Processing | \$27.12 |
| Mechanical SFR Credit | (\$81.35) |
| Planning Residential Land Use Review | \$123.45 |
| Plumbing Inspection | \$147.94 |
| Plumbing Processing | \$27.12 |
| Plumbing SFR Credit | (\$81.35) |
| Processing, New Construction or Addition | \$138.29 |
| State Surcharge | \$6.50 |
| Total Fee: | \$1,697.43 |

CONDITIONS:

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CONTACT THE SPOKANE REGIONAL CLEAN AIR AGENCY AT 477-4727 AND/OR VISIT WWW.SPOKANECLEANAIR.ORG BEFORE ANY RENOVATION OR DEMOLITION ACTIVITY BEGINS TO ENSURE COMPLIANCE WITH APPLICABLE ASBESTOS REGULATIONS. AN ASBESTOS SURVEY MAY BE REQUIRED. DISCLAIMER: THIS BUILDING PERMIT REQUIRES POTABLE WATER AND THE APPLICANT IDENTIFIED A "PERMIT-EXEMPT WELL", AS DEFINED IN RCW 90.44.050, AS THE PROPOSED WATER SOURCE. UNDER RCW 19.27.097 AND WHATCOM COUNTY V. HIRST, 186 WASH.2D 648 (2016), SPOKANE COUNTY IS REQUIRED TO EVALUATE THE SUFFICIENCY OF AN APPLICANT'S EVIDENCE OF AN ADEQUATE WATER SUPPLY FOR THE INTENDED USE OF THE BUILDING PRIOR TO ISSUANCE OF THE BUILDING PERMIT. WATER RIGHTS IN WASHINGTON STATE ARE SUBJECT TO THE ESTABLISHED RULE: "FIRST IN TIME IS THE FIRST IN RIGHT" AND WATER WITHDRAWAL FROM "PERMIT-EXEMPT WELLS" REMAIN SUBJECT TO SENIOR WATER RIGHTS, INCLUDING MINIMUM INSTREAM FLOW RULES ESTABLISHED BY WASHINGTON STATE DEPARTMENT OF ECOLOGY (WSDOE). SPOKANE COUNTY PRESENTLY HAS TWO WATER RESOURCE INVENTORY AREAS (WRIA) SUBJECT TO ADOPTED "INSTREAM FLOW" RULES, WRIA 55 (SEE, WAC 173-555) AND WRIA 57 (SEE WAC 173-557).

ON JANUARY 19, 2018, ENGROSSED SUBSTITUTE SENATE BILL 6091, CHAPTER 1, LAWS OF 2018, WATER AVAILABILITY (ESSB 6091) BECAME EFFECTIVE. ESSB 6091 PROVIDES THAT USE OF AN EXEMPT WELL CONSTRUCTED PRIOR TO THE EFFECTIVE DATE OF THE ACT (JANUARY 19, 2018) IS DEEMED EVIDENCE OF AN ADEQUATE WATER SUPPLY UNDER RCW 19.27.097.ESSB 6091 SECTION 202, APPLIES TO BUILDING PERMITS ASSOCIATED WITH WELLS CONSTRUCTED AFTER JANUARY 18, 2019 IN WRIA 55 AND AUTHORIZES POTENTIAL IMPACTS ON CLOSED WATER BODIES AND POTENTIAL IMPAIRMENT TO INSTREAM FLOW FOR NEW DOMESTIC GROUNDWATER WITHDRAWALS EXEMPT UNDER RCW 90.44.050 THROUGH COMPLIANCE WITH THE ESTABLISHED REQUIREMENTS.

NEITHER APPLICATION FOR NOR ISSUANCE OF THIS BUILDING PERMIT BY THE SPOKANE COUNTY BUILDING AND PLANNING DEPARTMENT (DEPARTMENT) GUARANTEE THE EXTENT AND/OR VALIDITY OF APPLICANT'S WATER RIGHTS, NOR PROVIDES PROTECTION AGAINST IMPAIRMENT CLAIMS BROUGHT BY SENIOR WATER USERS OR FUTURE ACTIONS BY THE WSDOE. ALL DETAILS, CONTAINED WITHIN THE APPLICATION AND PERMIT DOCUMENTS OF RECORD SUBMITTED BY THE OWNER/APPLICANT OR THEIR AUTHORIZED REPRESENTATIVE, ARE PRESUMED TRUE AND CORRECT FOR THE PURPOSE OF THE DEPARTMENT'S REVIEW. APPROVALS AND ISSUANCE OF PERMITS BASED ON INACCURATE DOCUMENTATION BY THE OWNER/APPLICANT OR THEIR AUTHORIZED REPRESENTATIVE SHALL NOT BE CONSTRUED TO BE AN APPROVAL OF A VIOLATION OF SPOKANE COUNTY BUILDING CODES, OR THE PROVISIONS OF ANY ORDINANCES OF THE SPOKANE COUNTY ENFORCED BY THE DEPARTMENT AND SHALL NOT BE VALID.

APPEALS: WITHIN TWENTY-ONE (21) CALENDAR DAYS FROM THE ISSUANCE OF THE PERMIT, A PARTY WITH STANDING MAY FILE A LAND USE PETITION (LUPA) IN SUPERIOR COURT PURSUANT TO CHAPTER 36.70C RCW.

IF YOUR CONSTRUCTION PROJECT CUMULATIVELY DISTURBS ONE OR MORE ACRES OF LAND THROUGH CLEARING, GRADING, EXCAVATING, OR STOCKPILING OF FILL MATERIAL, YOU MAY NEED CONSTRUCTION STORMWATER PERMIT COVERAGE FROM THE WASHINGTON STATE DEPARTMENT OF ECOLOGY. THIS APPLIES EVEN IF THE PROJECT IS BEING CONSTRUCTED IN PHASES OF LESS THAN ONE ACRE. SPOKANE COUNTY CANNOT DETERMINE WHETHER PERMIT COVERAGE IS NECESSARY. IT IS YOUR RESPONSIBILITY TO APPLY FOR COVERAGE. FOR DETAILED INFORMATION VISIT HTTP://WWW.ECY.WA.GOV/PROGRAMS/WQ/STORMWATER/CONSTRUCTION/ OR CALL 509 329-3610.

SITE IS WITHIN MAPPED HIGH RISK DRAINAGE AREA. CIVIL ENGINEER TO PROVIDE FINAL PROJECT REPORT, ALONG WITH AS-BUILT PLANS IF FIELD MODIFICATIONS WERE PERFORMED, TO BUILDING & PLANNING VERIFYING SPECIFIED FOUNDATION DESIGN MEASURES WERE INSTALLED PRIOR TO ISSUANCE OF FINAL INSPECTION/CERTIFICATE OF OCCUPANCY

FOR INSPECTIONS CALL THE BUILDING AND PLANNING DEPT AT (509) 477-3675 OR REQUEST AN INSPECTION ONLINE AT WWW.SPOKANECOUNTY.ORG/PERMITS. INSPECTION HOURS ARE 7:30-4:00 MONDAY-THURSDAY, AND 7:30-NOON ON FRIDAY.



www.spokanecounty.org/permits

Sign in to track your permit or to request inspections for:

Project #: B1900257

Project Description: SINGLE FAMILY DWELLING W/GARAGE - GAS (43# GSL/LOT 3 BLOCK 2, WINDSOR ESTATES EAST)

<u>Caution</u>: Below is the Portal Access Code that you will be prompted to enter when using our online permitting system. This number is unique to you. Sharing this information with others will provide them with access to your account and information, and is not recommended.

First Name:

Last Name:

Display Name: LEXINGTON HOMES DRH LL

Primary Phone:

Primary Email:

Portal Access Code: S5HOD-62JB8

Mailing Address: PO BOX 141749 SPOKANE, WA 99214-1749

As always, if you have any questions, you can contact us at:

BPHELP@SPOKANECOUNTY.ORG

or call 509-477-3675 between the hours of 7:30 A.M. and 4:00 P.M. Monday through Thursday, and between 7:30 A.M. and Noon on Fridays.