

# SPOKANE COUNTY BUILDING AND PLANNING PERMIT

Permit Number: B1902403

Permit Issued Date: 08/13/2019

Expiration Date: 08/13/2022

Project Description: FIRE DAMAGE REPAIR TO UNITS 19, 21, 23 OF BLDG C

Project Name: REGAL 55

Primary Contact: COMPASS CONSTRUCTION INC Applicant: COMPASS CONSTRUCTION INC

Phone: 5095320055 Address: 2503 E Riverside Ave SPOKANE, WA 99202

Phone: 5095320055

Email:

**SITE INFORMATION:** 

Site Address: 2702 E 55TH AVE, BLDG C Owner: REGAL 55 PROPERTIES, LLC

Parcel Number: 34041.0118 Address: 8405 W GREENWOOD RD

SPOKANE, WA 99224-9187 Phone:

**Total Building Area:** 

224,000.00

\$224,000.00

Assessor's Description: PINE WOOD AC B29-30 Email:

Inspection Area: Mark Walker

Water District: City of Spokane Fire District: Fire District 8

Zoning: MU Land Area: 76082 Square Feet

CONTRACTOR INFORMATION:

BUILDING CHARACTERISTICS:

**COMPASS CONSTRUCTION** 

2503 E RIVERSIDE AVE SPOKANE, WA 99202

509-532-0055

office@compass-construction.com

#### **DETAILS:**

FEE DETAIL:		Permit Fees Paid Amount
Inspection - Minor Alterations		\$232.20
Inspection - Minor Alterations		\$232.20
Plan Review - Minor Alterations		\$142.23
Plan Review - Minor Alterations		\$142.23
Processing - Minor Alterations		\$70.83
Processing - Minor Alterations		\$70.83
State Surcharge		\$25.00
	Total Fee:	\$915.52

#### **CONDITIONS:**

MANY TYPES OF BURNING ARE PROHIBITED OR RESTRICTED IN SPOKANE COUNTY. THIS INCLUDES BURNING CONSTRUCTION OR DEMOLITION DEBRIS. CONTACT SPOKANE REGIONAL CLEAN AIR AGENCY AT 477-7427 AND/OR VISIT WWW.SPOKANECLEANAIR.ORG FOR MORE INFORMATION.

CONTACT THE SPOKANE REGIONAL CLEAN AIR AGENCY AT 477-4727 AND/OR VISIT WWW.SPOKANECLEANAIR.ORG BEFORE ANY RENOVATION OR DEMOLITION ACTIVITY BEGINS TO ENSURE COMPLIANCE WITH APPLICABLE ASBESTOS REGULATIONS. AN ASBESTOS SURVEY MAY BE REQUIRED.

Date Printed: 08/13/2019 03:10 PM Project Coordinator: Kathy Cummings

DISCLAIMER: THIS BUILDING PERMIT REQUIRES POTABLE WATER AND THE APPLICANT IDENTIFIED A "PERMIT-EXEMPT WELL", AS DEFINED IN RCW 90.44.050, AS THE PROPOSED WATER SOURCE. UNDER RCW 19.27.097 AND WHATCOM COUNTY V. HIRST, 186 WASH.2D 648 (2016), SPOKANE COUNTY IS REQUIRED TO EVALUATE THE SUFFICIENCY OF AN APPLICANT'S EVIDENCE OF AN ADEQUATE WATER SUPPLY FOR THE INTENDED USE OF THE BUILDING PRIOR TO ISSUANCE OF THE BUILDING PERMIT. WATER RIGHTS IN WASHINGTON STATE ARE SUBJECT TO THE ESTABLISHED RULE: "FIRST IN TIME IS THE FIRST IN RIGHT" AND WATER WITHDRAWAL FROM "PERMIT-EXEMPT WELLS" REMAIN SUBJECT TO SENIOR WATER RIGHTS, INCLUDING MINIMUM INSTREAM FLOW RULES ESTABLISHED BY WASHINGTON STATE DEPARTMENT OF ECOLOGY (WSDOE). SPOKANE COUNTY PRESENTLY HAS TWO WATER RESOURCE INVENTORY AREAS (WRIA) SUBJECT TO ADOPTED "INSTREAM FLOW" RULES, WRIA 55 (SEE, WAC 173-555) AND WRIA 57 (SEE WAC 173-557).

ON JANUARY 19, 2018, ENGROSSED SUBSTITUTE SENATE BILL 6091, CHAPTER 1, LAWS OF 2018, WATER AVAILABILITY (ESSB 6091) BECAME EFFECTIVE. ESSB 6091 PROVIDES THAT USE OF AN EXEMPT WELL CONSTRUCTED PRIOR TO THE EFFECTIVE DATE OF THE ACT (JANUARY 19, 2018) IS DEEMED EVIDENCE OF AN ADEQUATE WATER SUPPLY UNDER RCW 19.27.097.ESSB 6091 SECTION 202, APPLIES TO BUILDING PERMITS ASSOCIATED WITH WELLS CONSTRUCTED AFTER JANUARY 19, 2018 IN WRIA 55 AND AUTHORIZES POTENTIAL IMPACTS ON CLOSED WATER BODIES AND POTENTIAL IMPAIRMENT TO INSTREAM FLOW FOR NEW DOMESTIC GROUNDWATER WITHDRAWALS EXEMPT UNDER RCW 90.44.050 THROUGH COMPLIANCE WITH THE ESTABLISHED REQUIREMENTS.

NEITHER APPLICATION FOR NOR ISSUANCE OF THIS BUILDING PERMIT BY THE SPOKANE COUNTY BUILDING AND PLANNING DEPARTMENT (DEPARTMENT) GUARANTEE THE EXTENT AND/OR VALIDITY OF APPLICANT'S WATER RIGHTS, NOR PROVIDES PROTECTION AGAINST IMPAIRMENT CLAIMS BROUGHT BY SENIOR WATER USERS OR FUTURE ACTIONS BY THE WSDOE. ALL DETAILS, CONTAINED WITHIN THE APPLICATION AND PERMIT DOCUMENTS OF RECORD SUBMITTED BY THE OWNER/APPLICANT OR THEIR AUTHORIZED REPRESENTATIVE, ARE PRESUMED TRUE AND CORRECT FOR THE PURPOSE OF THE DEPARTMENT'S REVIEW. APPROVALS AND ISSUANCE OF PERMITS BASED ON INACCURATE DOCUMENTATION BY THE OWNER/APPLICANT OR THEIR AUTHORIZED REPRESENTATIVE SHALL NOT BE CONSTRUED TO BE AN APPROVAL OF A VIOLATION OF SPOKANE COUNTY BUILDING CODES, OR THE PROVISIONS OF ANY ORDINANCES OF THE SPOKANE COUNTY ENFORCED BY THE DEPARTMENT AND SHALL NOT BE VALID.

APPEALS: WITHIN TWENTY-ONE (21) CALENDAR DAYS FROM THE ISSUANCE OF THE PERMIT, A PARTY WITH STANDING MAY FILE A LAND USE PETITION (LUPA) IN SUPERIOR COURT PURSUANT TO CHAPTER 36.70C RCW.

IF YOUR CONSTRUCTION PROJECT CUMULATIVELY DISTURBS ONE OR MORE ACRES OF LAND THROUGH CLEARING, GRADING, EXCAVATING, OR STOCKPILING OF FILL MATERIAL, YOU MAY NEED CONSTRUCTION STORMWATER PERMIT COVERAGE FROM THE WASHINGTON STATE DEPARTMENT OF ECOLOGY. THIS APPLIES EVEN IF THE PROJECT IS BEING CONSTRUCTED IN PHASES OF LESS THAN ONE ACRE. SPOKANE COUNTY CANNOT DETERMINE WHETHER PERMIT COVERAGE IS NECESSARY. IT IS YOUR RESPONSIBILITY TO APPLY FOR COVERAGE. FOR DETAILED INFORMATION VISIT HTTP://WWW.ECY.WA.GOV/PROGRAMS/WQ/STORMWATER/CONSTRUCTION/ OR CALL 509 329-3610.

FOR INSPECTIONS CALL THE BUILDING AND PLANNING DEPT AT (509) 477-3675 OR REQUEST AN INSPECTION ONLINE AT WWW.SPOKANECOUNTY.ORG/PERMITS. INSPECTION HOURS ARE 7:30-4:00 MONDAY-THURSDAY, AND 7:30-NOON ON FRIDAY.



### www.spokanecounty.org/permits

## Sign in to track your permit or to request inspections for:

**Project #:** B1902403

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<u>Caution</u>: Below is the Portal Access Code that you will be prompted to enter when using our online permitting system. This number is unique to you. Sharing this information with others will provide them with access to your account and information, and is not recommended.

First Name: ANDERSON, FREDERICK PHILIP Last Name: Corporation

**Display Name:** COMPASS CONSTRUCTION INC

Primary Phone: 5095320055 Primary Email:

Portal Access Code: 4L1X1-E22KE

Mailing Address: 2503 E RIVERSIDE AVENUE

SPOKANE, WA 99202

As always, if you have any questions, you can contact us at:

BPHELP@SPOKANECOUNTY.ORG

or call 509-477-3675 between the hours of 7:30 A.M. and 4:00 P.M. Monday through Thursday, and between 7:30 A.M. and Noon on Fridays.