

SPOKANE COUNTY BUILDING AND PLANNING PERMIT

Permit Number: B1903232

Permit Issued Date: 11/04/2019

Expiration Date: 11/04/2022

Project Description: RESIDENCE W/GARAGE - GAS (GSL 43#)

Primary Contact: TED MILLER CONSTRUCTION INC Applicant: TED MILLER CONSTRUCTION INC

Phone: 509-993-4270 Address: 14111 N WANDERMERE EST LN SPOKANE, WA 99208

Phone: 509-993-4270

Email: TEDMILLER11@ICLOUD.COM

SITE INFORMATION:

Site Address: 14214 N WANDERMERE ESTATES LN Owner: WANDERMERE ESTATES LL

Parcel Number: 36051.2106 Address: 12906 N ADDISON ST SPOKANE, WA 99218

Phone:

Assessor's Description: WANDERMERE ESTATES PHASE 3 PUD (AFN Email:

5217582): LOT 6 BLK 4

Inspection Area: Eland Breiter

Right of Way: 50 Water District: SPO CO WTR DIST 3 Fire District: Fire District 9

Zoning: LDR Land Area: 16949 Square Feet

Structure/Setbacks: Front Rear Left Right

RESIDENCE AS PER SITE PLAN AS PER SITE PLAN AS PER SITE PLAN AS PER SITE PLAN

PLAN

BUILDING CHARACTERISTICS: CONTRACTOR INFORMATION: UOM TEDMICI021QB, Exp. 11/04/2021 Quantity **Valuation** Group Type RESIDENTIAL GARAGE/CARPORT **SQFT** 1,000.00 \$15,400.00 TED MILLER CONSTRUCTION INC RESIDENTIAL **DECK/PATIO COVER** SqFt 244.00 \$3,757.60 14210 N WANDERMERE ESTATES LN SPOKANE. RESIDENTIAL SFR-1ST FLOOR SqFt 2,249.00 \$237,629.34 WA 99208 **Total Building Area:** 3,493.00 \$256,786.94 5094669040

BUILDING DETAILS:

PIPERPH988DA, Exp. 03/01/2020 BUILDING HEIGHT 22.00
Stories 1

PIPER PLUMBING

PO BOX 3992 SPOKANE, WA 99220

509-534-6986

SMITHHC080R8, Exp. 01/08/2021

SMITH HEATING & COOLING INC E 102 NORA AVE SPOKANE, WA 99207

5093284431

DETAILS:

Class	Туре	Quantity	Unit Charge	Value
MECHANICAL	VENTILATION FAN	5.0000	\$25.76	\$128.80
MECHANICAL	HEAT PUMP/AC	1.0000	\$51.52	\$51.52

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MECHANICAL	DOMESTIC KITCHEN RANGE	1.0000	\$51.52	\$51.52
MECHANICAL	GAS FIREPLACE/INSERT	2.0000	\$51.52	\$103.04
MECHANICAL	DUCT SYSTEM	1.0000	\$51.52	\$51.52
MECHANICAL	GAS PIPING (1-5 OUTLETS)	1.0000	\$14.91	\$14.91
MECHANICAL	FURNACE LESS THAN 400,000 BTU	1.0000	\$51.52	\$51.52
MECHANICAL	CLOTHES DRYER	1.0000	\$51.52	\$51.52
PLUMBING	FLOOR DRAIN	1.0000	\$11.38	\$11.38
PLUMBING	DISHWASHER	1.0000	\$11.38	\$11.38
PLUMBING	CLOTHES WASHER	1.0000	\$11.38	\$11.38
PLUMBING	WATER HEATER, ELECTRIC	1.0000	\$11.38	\$11.38
PLUMBING	GARBAGE DISPOSAL/GRINDER	1.0000	\$11.38	\$11.38
PLUMBING	TOILETS	3.0000	\$11.38	\$34.14
PLUMBING	SINKS	6.0000	\$11.38	\$68.28
PLUMBING	SHOWERS	2.0000	\$11.38	\$22.76
PLUMBING	TUBS	1.0000	\$11.38	\$11.38
				\$697.81

FEE DETAIL:	Permit Fees Paid Amount
Inspection, New Single Family Residence	\$936.88
Mechanical Inspection	\$504.35
Mechanical Processing	\$27.12
Mechanical SFR Credit	(\$81.35)
Plan Review, New Single Family Residence	\$89.70
Planning Residential Land Use Review	\$123.45
Plumbing Inspection	\$193.46
Plumbing Processing	\$27.12
Plumbing SFR Credit	(\$81.35)
Processing, New Construction or Addition	\$138.29
State Surcharge	\$6.50
Total Fe	e: \$1,884.17

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CONDITIONS:

HIGH EFFICIENCY HVAC EQUIPMENT 3a:

Gas, propane or oil-fired furnace with minimum AFUE of 94%, or Gas, propane or oiled-fired boiler with minimum AFUE of 92% To qualify to claim this credit, the building permit drawings shall specify the option being selected and shall specify the heating equipment type and the minimum equipment efficiency. 1.0

HIGH EFFICIENCY HVAC DISTRIBUTION SYSTEM:

All heating and cooling system components installed inside the conditioned space. This includes all equipment and distribution system components such as forced air ducts, hydronic piping, hydronic floor heating loop, convectors and radiators. All combustion equipment shall be direct vent or sealed combustion.

For forced air ducts: A maximum of 10 linear feet of return ducts and 5 linear feet of supply ducts may be located outside the conditioned space. All metallic ducts located outside the conditioned space must have both transverse and longitudinal joints sealed with mastic. If flex ducts are used, they cannot contain splices. Flex duct connections must be made with nylon straps and installed using a plastic strapping tensioning tool. Ducts located outside the conditioned space must be insulated to a minimum of R-8.

Locating system components in conditioned crawl spaces is not permitted under this option.

Electric resistance heat and ductless heat pumps are not permitted under this option. Direct combustion heating equipment with AFUE less than 80% is not permitted under this option.

To qualify to claim this credit, the building permit drawings shall specify the option being selected and shall specify the heating equipment type and shall show the location of the heating and cooling equipment and all the ductwork. 1.0

EFFICIENT WATER HEATING 5c:

Water heating system shall include one of the following: Gas, propane or oil water heater with a minimum EF of 0.91

Solar water heating supplementing a minimum standard water heater. Solar water heating will provide a rated minimum savings of 85 therms or 2000 kWh based on the Solar Rating and Certification Corporation (SRCC) Annual Performance of OG-300 Certified Solar Water heating Systems.

Electric heat pump water heater with a minimum EF of 2.0 and meeting the standards of NEEA's Northern Climate Specifications for Heat Pump Water Heaters.

To qualify to claim this credit, the building permit drawings shall specify the option being selected and shall specify the water heater equipment type and the minimum equipment efficiency and, for solar water heating systems, the calculation of the minimum energy savings. 1.5

SEE ATTACHED LETTER FROM STRATA, DATED 8/15/2005, ASSERTING ADEQUATE COMPACTION FOR ALL LOTS IN PHASE III PROVIDED ALL REQUIREMENTS IN THE IRC INCLUDING BEARING CAPACITY, DRAINAGE AND BUILDING SETBACKS FROM SLOPES ARE FOLLOWED.

CONTACT THE SPOKANE REGIONAL CLEAN AIR AGENCY AT 477-4727 AND/OR VISIT WWW.SPOKANECLEANAIR.ORG BEFORE ANY RENOVATION OR DEMOLITION ACTIVITY BEGINS TO ENSURE COMPLIANCE WITH APPLICABLE ASBESTOS REGULATIONS. AN ASBESTOS SURVEY MAY BE REQUIRED.

DISCLAIMER: THIS BUILDING PERMIT REQUIRES POTABLE WATER AND THE APPLICANT IDENTIFIED A "PERMIT-EXEMPT WELL". AS DEFINED IN RCW 90.44.050, AS THE PROPOSED WATER SOURCE. UNDER RCW 19.27.097 AND WHATCOM COUNTY V. HIRST, 186 WASH.2D 648 (2016), SPOKANE COUNTY IS REQUIRED TO EVALUATE THE SUFFICIENCY OF AN APPLICANT'S EVIDENCE OF AN ADEQUATE WATER SUPPLY FOR THE INTENDED USE OF THE BUILDING PRIOR TO ISSUANCE OF THE BUILDING PERMIT. WATER RIGHTS IN WASHINGTON STATE ARE SUBJECT TO THE ESTABLISHED RULE: "FIRST IN TIME IS THE FIRST IN RIGHT" AND WATER WITHDRAWAL FROM "PERMIT-EXEMPT WELLS" REMAIN SUBJECT TO SENIOR WATER RIGHTS, INCLUDING MINIMUM INSTREAM FLOW RULES ESTABLISHED BY WASHINGTON STATE DEPARTMENT OF ECOLOGY (WSDOE). SPOKANE COUNTY PRESENTLY HAS TWO WATER RESOURCE INVENTORY AREAS (WRIA) SUBJECT TO ADOPTED "INSTREAM FLOW" RULES, WRIA 55 (SEE, WAC 173-555) AND WRIA 57 (SEE WAC 173-557).

ON JANUARY 19, 2018, ENGROSSED SUBSTITUTE SENATE BILL 6091, CHAPTER 1, LAWS OF 2018, WATER AVAILABILITY (ESSB 6091) BECAME EFFECTIVE. ESSB 6091 PROVIDES THAT USE OF AN EXEMPT WELL CONSTRUCTED PRIOR TO THE EFFECTIVE DATE OF THE ACT (JANUARY 19, 2018) IS DEEMED EVIDENCE OF AN ADEQUATE WATER SUPPLY UNDER RCW 19.27.097.ESSB 6091 SECTION 202, APPLIES TO BUILDING PERMITS ASSOCIATED WITH WELLS CONSTRUCTED AFTER JANUARY 18, 2019 IN WRIA 55 AND AUTHORIZES POTENTIAL IMPACTS ON CLOSED WATER BODIES AND POTENTIAL IMPAIRMENT TO INSTREAM FLOW FOR NEW DOMESTIC GROUNDWATER WITHDRAWALS EXEMPT UNDER RCW 90.44.050 THROUGH COMPLIANCE WITH THE ESTABLISHED REQUIREMENTS.

NEITHER APPLICATION FOR NOR ISSUANCE OF THIS BUILDING PERMIT BY THE SPOKANE COUNTY BUILDING AND PLANNING DEPARTMENT (DEPARTMENT) GUARANTEE THE EXTENT AND/OR VALIDITY OF APPLICANT'S WATER RIGHTS, NOR PROVIDES PROTECTION AGAINST IMPAIRMENT CLAIMS BROUGHT BY SENIOR WATER USERS OR FUTURE ACTIONS BY THE WSDOE. ALL DETAILS, CONTAINED WITHIN THE APPLICATION AND PERMIT DOCUMENTS OF RECORD SUBMITTED BY THE OWNER/APPLICANT OR THEIR AUTHORIZED REPRESENTATIVE, ARE PRESUMED TRUE AND CORRECT FOR THE PURPOSE OF THE DEPARTMENT'S REVIEW. APPROVALS AND ISSUANCE OF PERMITS BASED ON INACCURATE DOCUMENTATION BY THE OWNER/APPLICANT OR THEIR AUTHORIZED REPRESENTATIVE SHALL NOT BE CONSTRUED TO BE AN APPROVAL OF A VIOLATION OF SPOKANE COUNTY BUILDING CODES, OR THE PROVISIONS OF ANY ORDINANCES OF THE SPOKANE COUNTY ENFORCED BY THE DEPARTMENT AND SHALL NOT BE VALID.

APPEALS: WITHIN TWENTY-ONE (21) CALENDAR DAYS FROM THE ISSUANCE OF THE PERMIT, A PARTY WITH STANDING MAY FILE A LAND USE PETITION (LUPA) IN SUPERIOR COURT PURSUANT TO CHAPTER 36.70C RCW.

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IF YOUR CONSTRUCTION PROJECT CUMULATIVELY DISTURBS ONE OR MORE ACRES OF LAND THROUGH CLEARING, GRADING, EXCAVATING, OR STOCKPILING OF FILL MATERIAL, YOU MAY NEED CONSTRUCTION STORMWATER PERMIT COVERAGE FROM THE WASHINGTON STATE DEPARTMENT OF ECOLOGY. THIS APPLIES EVEN IF THE PROJECT IS BEING CONSTRUCTED IN PHASES OF LESS THAN ONE ACRE. SPOKANE COUNTY CANNOT DETERMINE WHETHER PERMIT COVERAGE IS NECESSARY. IT IS YOUR RESPONSIBILITY TO APPLY FOR COVERAGE. FOR DETAILED INFORMATION VISIT HTTP://WWW.ECY.WA.GOV/PROGRAMS/WQ/STORMWATER/CONSTRUCTION/ OR CALL 509 329-3610.

FOR INSPECTIONS CALL THE BUILDING AND PLANNING DEPT AT (509) 477-3675 OR REQUEST AN INSPECTION ONLINE AT WWW.SPOKANECOUNTY.ORG/PERMITS. INSPECTION HOURS ARE 7:30-4:00 MONDAY-THURSDAY, AND 7:30-NOON ON FRIDAY.

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www.spokanecounty.org/permits

Sign in to track your permit or to request inspections for:

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<u>Caution</u>: Below is the Portal Access Code that you will be prompted to enter when using our online permitting system. This number is unique to you. Sharing this information with others will provide them with access to your account and information, and is not recommended.

First Name: TED MILLER CONSTRUCTION

INC

Display Name: TED MILLER CONSTRUCTION INC

Primary Phone: 509-993-4270 Primary Email: TEDMILLER11@ICLOUD.COM

Portal Access Code: 38HH6-16ZLQ

Mailing Address: 14111 N WANDERMERE EST LN

SPOKANE, WA 99208

As always, if you have any questions, you can contact us at:

BPHELP@SPOKANECOUNTY.ORG

or call 509-477-3675 between the hours of 7:30 A.M. and 4:00 P.M. Monday through Thursday, and between 7:30 A.M. and Noon on Fridays.

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